2023 USCA National Canoe & Kayak Championships Lock Haven, PA – Thursday – Sunday, August 10-13, 2023 Participant Registration Form

Sponsored by Clinton County Recreation Advisory Committee

To Pre-register by mail, send to:	2023 USCA membership is required for all races.
Deb Glover	Send USCA membership application form to:
619 Park Avenue	Lynne McDuffie, Membership Chair
Lock Haven, PA 17745	410 Cockman Rd.
Made payable to: Clinton County	Robbins, NC 27325
To email registration form: please send to	Email: llmcduffie@gmail.com
debscooking@verizon.net	Apply on or before July 26, 2023, or onsite at Nationals
Please include your credit card confirmation number on	or apply online at http://www.uscanoe.com/join-usca.
registration form You may also pay with credit card:	Proof of membership is required for event registration.
https://certifiedpayments.net/index.aspx?BureauCode=1408046	Please plan accordingly.
Credit card fees of 2.75% with a minimum of \$2.00 will be the responsibility of the cardholder.	
Early registration deadline is July 10 th to be guaranteed an event shirt.	
For further information, go to www.uscanoe.com Any	
changes to pre-registration forms must be done by 5 p.m.	
on the day prior to event at Race Headquarter located at	
Lockport Boat Launch, 316 Coudersport Pike, Lock Haven, PA 17745	
To register, please fill out form COMPLETELY for EACH parti	cipant. Print legibly. Mail with check by 7/10/23 or register

To register, please fill out form COMPLETELY for EACH participant. Print legibly. Mail with check by 7/10/23 or register on-site and check in one day or more before event. No day-of-race event registration except for Thursday's events.

Last Name	First Name		USCA # 2023
Home Phone	Cell Phone		DOB (mm/dd/yyyy)
Address			
			
City	State	Zip	Country
Email Address			
Emergency Contact	Phone	Relationship	

PLEASE COMPLETE THE ABOVE INFORMATION

AGE: Adults Race fees:	as of race day; Youth	and Junio	rs as of Jar	nuary 1, 2023			
Adult Marathon			-	\$50.00 per paddler registration \$10.00 per paddler for each additional race			
Youth (5-1	.4) Marathon		\$10.00 p	per paddler for first race; \$0.00 for each addition	onal race		
Junior (15-	-17) Marathon		\$25.00 p	per paddler for first race; \$5.00 for each addition	onal race		
	mpionships for paddle isabilities (Thursday)	rs with		per paddler for first race; \$5.00 for each addition must meet minimum eligibility requirements			
. , , , , , , , , , , , , , , , , , , ,				per paddler for up to 5 events			
Adult/You	th Sprints (Thursday)		\$10.00 p	per youth paddler; NO charge for the adult			
	sfer all fees from page		s to below	<i>:</i>			
Day 1	Thursday	\$		*Include Orienteering Fee	Official Use Only		
Day 2	Friday	\$		*Include dinner			
Day 3	Saturday	\$					
Day 4	Sunday	\$					
	Total	\$			Date Received		
Check #							
	ult SML uth SM						
-	3, Friday Night Pasta D astown Fire Hall 119 W		m 5:00 pm	RIDAY NIGHT DINNER****** n to 7:00 pm Lock Haven, PA 17745			
Prices Tickets _							
Children - 5 yea	ars old or younger – fr	ee					
Tickets	5						
Grand Total		\$_					

Dinner will include spaghetti, meatballs, roll, dessert, and a drink. Tickets may be purchased with registration or at Race Headquarters.

Last Name	First Name	Age	State	Fees this page

Thursday August 10, 2023

USCA National Canoe & Kayak Youth Sprint Championships Lockport Boat Launch Park, 316 Coudersport Pike, Lock Haven, PA 17745

A paddler may enter one each of C1, C2, C2 Mixed, K1, and SUP for a maximum of five (5) Sprint events.

Medals to the top 5 places in each event.

Team's age is determined by the older of the two paddlers

Youth & Junior ages are as of January 1, 2023

	<u>250 Meter Event</u>		
C1 Youth (5-7)	C1 Youth (8-10)	C1 Youth	(11-12)
K1 Youth (5-7)	K1 Youth (8-10)	K1 Youth	(11-12)
C2/K2 Youth (5-7)	Partner: Last name, First name	Age	State
C2 Youth (11-12)		<u> </u>	
K2 Youth (8-10)			
K2 Youth (11-12)			
C1 Girl Youth (13-14) C1 Boy Youth (13-14) SUP Unlimited Man Jr SUP Unlimited Woman	C1 Woman Junior (15-17) C1 Man Junior (15-17) Jr	K1 Girl (13- K1 Boy (13- K1 Woman K1 Man Jr (14) Jr (15-17)
F C2/K2 Girls Youth (13-14)	Partner: Last name, First name	Age	State
		_	
C2/K2 Women Jr (15-17)			
C2/K2 Men Jr (15-17)			
C2/K2 Mixed Jr (5-17)		_	
	Please indicate C2 or K2		

Last Name	First Name	Age	State	Fees this page
		Thursday Augu	st 10, 2023	
	USCA National Canoe &	Kayak Adult/Youth Spi	rint Championships	
Adult paddlers	may enter no	o more than one event and	lle with more than one age gr I must be in their own age gro s are as of January 1, 2023.	oup for Adult/Youth events. A You oup.
Adult paddlers	may enter no	o more than one event and	must be in their own age gross are as of January 1, 2023.	

C2 Woman (18+)/Youth (11-12)_______ C2 Woman (18+)/Youth (13-14) C2 Man (18+)/youth (5-7) C2 Man (18+)/Youth (8-10) C2 Man (18+)/Youth (11-12) C2 Man (18+)/Youth (13-14) C2 Man (18+)/Youth (15-17) K2 Woman (18+)/Youth (5-7) K2 Woman (18+)/Youth (8-10) K2 Woman (18+)/Youth (11-12) K2 Woman (18+)/Youth (13-14) K2 Woman (18+)/Youth (15-17) K2 Man (18+)/youth (5-7) K2 Man (18+)/Youth (8-10) K2 Man (18+)/Youth (11-12) K2 Man (18+)/Youth (13-14)

Youth Marathon Championships

The Youth Marathon race (3 miles or less) is for ages 5 to 12 in C1 and K1. To encourage more youth participation in longer races than a sprint. This Championship event will be held after the sprint events and before the awards presentation. Medals will be awarded to the top six finishers in each age group for C1 and K1 classes.

C1 Youth (5-7)	C1 Youth (8-10)	C1 Youth (11-12)
K1 Youth (5-7)	K1 Youth (8-10)	K1 Youth (11-12)

K2 Man (18+)/Youth (15-17)

Last Name	First Name	Age	State	Fees this page

Thursday August 10, 2023

JSCA Nationals Spr	int Championships for Paddlers with Physical Disabilities
	rith Physical Disability Woman
	vith Physical Disability Man
	ddler with Physical Disability Woman
V1/OC1** Pac	ddler with Physical Disability Man
	opelled with a kayak paddle (may have stabilizing floats and may have rudder) canoe propelled with a canoe paddle (may have stabilizing floats and/or a rudder)
PLEASE NOTE THE	ELIGIBILITY REQUIREMENTS FOR PADDLERS TO PARTICIPATE IN THE ABOVE EVENTS
International Canoe Fe	hysical disabilities intending to compete in USCA National Sprint Championships must submit the deration Paracanoe Athlete Diagnosis Form and the ICF Paracanoe Athlete Certificate of gnostics Form with necessary supportive medical diagnostic information completed by a medical
doctor to USCA Adapti will forward the athlete based upon the inform	ve Paddling Chairman by July 1 of the year of competition. USCA's Adaptive Paddling Chairman diagnosis form to an ICF medical classifier who will make a determination regarding eligibility ation provided. The athlete will be notified as soon as possible after a determination regarding
eligibility had been mad	
Form completed by an	are blind or have a visual impairment should have the USCA Adaptive Paddler Vision Qualification ophthalmologist and submit it to USCA Adaptive Paddling Chairman by July 1 of the year of
competition.	u ha farmal atr
ICF Forms ma	•
	om/sites/default/files/2_1_icf_paracanoe_athlete_diagnosis_form2015_0.pdf om/sites/default/files/2_2_icf_paracanoe_doctors_certificate_form-2015.docx
•	lification form (for use by athletes who are blind or visually impaired) may be requested by
	e Paddling Chair, Jan Whitaker at <u>janwhitaker@twc.com</u> or call 585-292-6107.
contacting the Adaptive	71 adding onall, sall willtaker at janwilltaker etwo.com of call 303 232 0107.
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	****PETIPNING EVENT OPIENTEEPING****

The orienteering event will be held at 3:00 pm on Thursday, August 10^{th.}

You may pre-register by using this form or register on Thursday, August  $10^{\text{th}}$  before the event.

Fee:

Adults (18+) \$20.00/paddler _____ Jr/Youth (under 18) \$10.00/paddler _____

There is a registration fee for the orienteering event separate from the marathon races/youth sprints. You must be a USCA member to participate in this event. Awards following event.

More details about the event will be forthcoming as the information is available. Watch our Facebook Page!

Last Name	First Name	Age	State	Fees this page

# **USCA National Canoe & Kayak Marathon Championships**

Lockport Boat Launch, 316 Coudersport Pike, Lock Haven, PA 17745

Teams are determined by the age of the younger paddler.

All adult ages are as of race day. Youth & Junior ages are as of January 1, 2023.

Fr	iday, August 11, 2023			<b>.</b> .
	C1 Man C1 Man Stock OC1 Woman	Partner: Last Name, First Name	Age	State
	K1 Unlimited Man			
	K1 Sea Kayak Women			
	C2 Women			
	C2 Women Standard K2 Unlimited Women			
	C1 Man Junior-Short Course	Zaveral Youth Award		
	K1 Man Junior- Short Course	Barton Youth Award		
	C2 Women Junior- Short Course			
Sa	nturday, August 12, 2023			
		Partner: Last Name, First Name	Age	State
	C1 Woman			
	C1 Woman Stock			
	K1 Unlimited Woman			
	K1 Touring Man			
	OC1 Man C2 Men			
	C2 Men Standard			
	K2 Unlimited Men			
	C1 Woman Junior Short Course	Zaveral Youth Award		
	K1 Woman Junior-Short Course	Barton Youth Award		
	C2 Men Junior-Short Course			
Sunda	ay, August 13, 2023			
	V4 Tauring Manage	Partner: Last Name, First Name	Age	State
	K1 Touring Woman			
	K1 Sea Kayak Man C2 Mixed			
	C2 Mixed Standard			
	C2 Man/Junior			
	C2 Woman/Junior			
	K2 Unlimited Mixed			
	C2 Mixed Junior-Short Course			
	C2 Man/Youth-Short Course			
	C2 Woman/Youth-Short Course			
	SUP Unlimited Man	Short Course		

**Short Course** 

SUP Unlimited Woman

#### REFUND POLICY

All refund requests must be in writing and mailed to Deb Glover, 619 Park Avenue, Lock Haven, PA 17745 or emailed to debscooking@verizon.net.

Requests will be reviewed individually and upon approval, refunds will be issued via check after the conclusion of the events. No credit card refunds will be issued. No partial refunds will be granted.

No refunds will be granted if you are asked to leave due to inappropriate behavior or poor sportsmanship.

Refund requests must be received by August 9th.

Please feel free to contact Deb Glover with any questions or concerns. My email address is debscooking@verizon.net and my cell phone number is (570) 660-5292.

All schedules and other pertinent information will be posted on our Facebook page:

## 2023 USCA Nationals Lock Haven, PA

Age Groups- The following age groups will apply for all marathon classes except for those that are stated otherwise. In tandem events (C2 or K2), the team's age is determined by the younger of the two paddlers in adult classes. In youth classes, the team's age is determined by the older of the two paddlers.

Adult (Age on Race Day) Youth (Age on 01/01/2023)

Youth 5-7 18-39 Open 40-49 Master Youth 8-10 50-59 Senior Youth 11-12 60-64 Veteran 1 Youth 13-14 65-69 Veteran 2 **Junior 15-17** Adult (18+)/Youth (5-14) 70-74 Grand Veteran 1

75-79 Grand Veteran 2 Adult (18+)/Junior (15-17)

80+ Grand Master Veteran

## **SAFETY**

Attendance at pre-race meetings is mandatory.

A US Coast Guard approved PFD must be in the possession of each contestant and a sound producing device such as a pea-less whistle which meets USCG requirements. Each boat must carry this device and the device should be securely affixed to a PFD or the boat in a manner which allows quick access in a personal emergency. US Coast Guard approved PFD must be always worn by all non-swimmers and by persons ages 5-14 on the water and by all contestants in the Youth classes. Inflatable PFD's shall not be worn by non-swimmers and by all persons under the age of 16.

**Lightning Safety**: Before a race has started, if thunder is heard and/or lightning is seen, or a lightning detector indicates an approaching thunderstorm, the racers, race helpers, and spectators shall take proper shelter and wait at least 30 minutes after hearing the last thunder. Once a race has started, if lightning is seen, you count the time until you hear thunder. If this time is 30 seconds (6 miles) or less, or if you do not see the lightning, but hear loud thunder; get off the water immediately and seek proper shelter. The race is considered officially stopped at that moment in time. This is a weather emergency and race clocks will be stopped. The order of the paddlers on the racecourse at that instance will be considered their placement in the finishing order, based upon discussion with the racers and race officials at the finishing area. Thirty minutes after hearing the last thunder the racers may proceed down the race course.

Detailed information will be provided at the pre-race meeting.

Payment information:

Please make all checks payable to *Clinton County* 

**Credit Card Payments:** 

If you would like to use a credit card to pay for registration and the Friday night dinner, please use the link listed below:

https://certifiedpayments.net/index.aspx?BureauCode=1408046

### Cardholder/customer information from our payment site:

The Bureau Code is your unique identifier assigned by Certified Payments. It is required to process payments on both the consumer web site and the IVR Telephone System.

BUREAU: 1408046(USCA Nationals WEB)

Bureau/Certified Payment's Consumer Website: http://www.certifiedpayments.net

IVR System Telephone number: 1-866-549-1010

Please avoid pressing enter numerous times when entering your credit card information. Feel free to contact Deb Glover with any questions.

### Please provide your credit card payment confirmation number on the registration form.

If you are paying for a person other than yourself, please indicate the competitor's name on the credit card payment form.

### Sending registration form electronically:

If you would like to fill out the form and send electronically, please select "Add Text" from the tool bar. Enter your information and save.

Please remember if paying by credit card, please include your payment confirmation number.

Email form to <u>debscooking@verizon.net.</u>

If you experience problems with the form, please feel free to contact Deb Glover, email is debscooking@verizon.net or cell phone is (570) 660-5292.

You may also print the form to complete manually. Please include check payable to **Clinton County** or list your confirmation number for credit card payment. Mail completed form to Deb Glover, 619 Park Avenue, Lock Haven, PA 17745.