

2023 U.S.C.A. NATIONAL EVENT SCHEDULE

August 10th to August 13, 2023

Sponsored by Clinton County Recreation Advisory Committee

Located at 316 Coudersport Pike, Lock Haven, PA 17745

VISIT OUR FACEBOOK PAGE:

2023 USCA NATIONALS LOCK HAVEN, PA

Important Information for the 2023 U.S.C.A. National Championships

All participates must be a 2023 USCA member and have their membership number available for registration. You may renew your membership on-line, http://www.uscanoe.com/join-usca. You may also mail your membership application with payment to:

Lynne McDuffie, Membership Chair 410 Cockman Road Robbins, NC 27325

Email address: llmcduffie@gmail.com

You may renew your membership on site; however, we would encourage you to renew your membership before the event.

Registration

You may register for the event on-line, please fill out the attached registration form and email to debscooking@verizon.net.

Our credit card link is https://certifiedpayments.net/index.aspx?BureauCode=1408046

Please list your payment confirmation number on the registration form. If you are paying for a person other than yourself, please include the competitor's name on the registration form.

Please see our registration form for complete credit card payment details and feel free to contact me with any questions. Email address is debscooking@verizon.net

You may also print the form and complete manually. Please send the form along with a check made payable to **Clinton County** to:

Deb Glover 619 Park Avenue Lock Haven, PA 17745

A free T-shirt and goodie bag for participants whose registrations and payments are received by July 10, 2023, for marathon/youth sprints.

Waiver/Release of Liability form must be completed and signed by each participant at check-in.

Children under the age of 18, must have a parent or guardian co-sign.

Age Groups- The following age groups will apply for all marathon classes except for those that are stated otherwise. In tandem events (C2 or K2), the team's age is determined by the younger of the two paddlers in adult classes. In youth classes, the team's age is determined by the older of the two paddlers.

Adult (Age on Race Day)	Youth (Age on 01/01/2023)
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5-7

40-49 Master Youth 8-10

50-59 Senior Youth 11-12

60-64 Veteran 1 Youth 13-14

65-69 Veteran 2 Junior 15-17

70-74 Grand Veteran 1 Adult (18+)/Youth (5-14)

75-79 Grand Veteran 2 Adult (18+)/Junior (15-17)

80+ Grand Master Veteran

Boat Jigging—will be available starting on Thursday, August 10th at 9:00 am to 4:00 pm. Friday and Saturday times will be the same 9:00 am to 4:00 pm. Times are subject to change and will be posted at Race Headquarters and on our Facebook page.

SAFETY

Attendance at pre-race meetings is mandatory.

A US Coast Guard approved PFD must be in the possession of each contestant and a sound producing device such as a pea-less whistle which meets USCG requirements. Each boat must carry this device and the device should be securely affixed to a PFD or the boat in a manner which allows quick access in a personal emergency.

US Coast Guard approved PFD must be always worn by all non-swimmers and by persons ages 5-14 on the water and by all contestants in the Youth classes. Inflatable PFD's shall not be worn by non-swimmers and by all persons under the age of 16.

Lightning Safety: Before a race has started, if thunder is heard and/or lightning is seen, or a lightning detector indicates an approaching thunderstorm, the racers, race helpers, and spectators shall take proper shelter and wait at least 30 minutes after hearing the last thunder. Once a race has started, if lightning is seen, you count the time until you hear thunder. If this time is 30 seconds (6 miles) or less, or if you do not see the lightning, but hear loud thunder; get off the water immediately and seek proper shelter. The race is considered officially stopped at that moment in time. This is a weather emergency and race clocks will be stopped. The order of the paddlers on the racecourse at that instance will be considered their placement in the finishing order, based upon discussion with the racers and race officials at the finishing area. Thirty minutes after hearing the last thunder the racers may proceed down the race course.

Detailed information will be provided at the pre-race meeting.

Traveling Trophies may be delivered to Race Headquarters upon arrival to check-in. Please make sure these trophies are checked in by a USCA Official.

Friday Night Dinner: August 11, 2023

Price \$10.00 a ticket

Children 5 years old and younger-Free

Location is Dunnstown Fire Hall from 5:00-7:00.

Address: 119 Woodward Avenue, Lock Haven, PA 17745

Dinner will include spaghetti, meatballs, roll, dessert, and drink

<u>U.S.C.A. Semiannual Meeting: Friday, August 11, 2023, at 7:00 pm. Location</u> will be Dunnstown Fire Hall.

August 9th---Tour of the River

We will have a free tour of the river. The tour will be a 7-mile leisure paddle. The tour will cover part of the racecourse. Paddlers will have the opportunity to ask questions about the course. Tour will start at 6:00 pm and will conclude at 8:00 pm.

Open registration will be held this day from 4:00 pm to 8:00 pm. Paddlers can check-in, register, sign waivers forms, and receive their packet of information.

August 10, 2023---Youth Sprints/Paddlers with Physical Disabilities Championships

We will open registration for the youth at 7:45 am and close registration by 9:15 am. We will have the National Anthem and a pre-race meeting for all youth directly after the close of registration.

We do encourage youth to register before our event.

Waiver forms can be signed on August 9th at Open Registration or on August 10th.

Awards ceremony will be held at the Lockport Boat Launch shortly after the last race.

Youth Sprints- All Youth/Junior Sprint events will be 250 meters. A youth paddler may enter one of each of C1, C2, Mixed, K1, K2 and SUP for a total of six (6) events. Adult paddlers in the Adult/Youth-Junior Sprints must be 18+ years of age as of race day. Adults may paddle in more than one age group of Adult/Youth events and Adult/Junior events.

The sequence of Youth Sprints is in the table below.

1. C1 Youth (5-7)	15. K1 Woman Junior (15-17)	29. K1 Man w/ Disabilities
2. C2 Youth (11-12)	16. C2 Men Junior (15-17)	30. C2/K2 Man/Youth (13-14)
3. C1 Youth (8-10)	17. C1 Woman Junior (15-17)	31. C2/K2 Man/Junior (15-17)
4. K1 Youth (11-12)	18. C2 Boys Youth (13-14)	32. C2/K2 Woman/Youth (5-7)
5. C2 Youth (5-7)	19. K1 Boy Youth (13-14)	33. V1 Man w/ Disabilities
6. K1 Youth (8-10)	20. C1 Man Junior (15-17)	34. C2/K2 Woman/Youth (8-10)
7. C1 Youth (11-12)	21. C2 Girls Youth (13-14)	35. C2/K2 Woman/Youth (11-12)
8. C2 Youth (8-10)	22. C2/K2 Mixed Junior (5-17)	36. V1 Woman w/ Disabilities
9. K1 Youth (5-7)	23. SUP Unlimited Man (5-17)	37. C2/K2 Woman/Youth (13-14)
10. C1 Girl Youth (13-14)	24.SUP Unlimited Woman (5-17)	38. C2/K2 Woman/Junior (15-17)
11. K1 Man Junior (15-17)	25. C2/K2 Man/Youth (5-7)	Youth Marathon
12. C2 Women Junior (15-17)	26. K1 Woman w/ Disabilities	C1 Youth 5-7, 8-10, 11-12
13. K1 Girl Youth (13-14)	27. C2/K2 Man/Youth (8-10)	K1 Youth 5-7, 8-10, 11-12
14. C1 Boy Youth (13-14)	28. C2/K2 Man/Youth (11-12)	

Orienteering Event—Will begin at 3:00 pm (Please see our Facebook page for more information)

Daily Registration

August 10th – August 12th – Open registration from 3:00 pm to 5:00 pm.

During this registration, you may register to compete in an event for the next day. You may also make a change to a previous registration, for example, add a race or change a race. **No Same Day Registration will be permitted for marathon events.**

Marathon Events—August 11th to August 13th

Time and Location to pick up Boat Number

Time: 7:45 am to 8:45 am

Location: Lockport Boat Launch

National Anthem and Mandatory Pre-race meeting 9:00 am

Races will begin at 9:30

Please note: Depending upon participation, we may have a staggered start. This will be determined closer to event.

Awards

The awards ceremony will be held each day at the conclusion of the event. We will tally the times and have the awards as soon as possible. The ceremony will be held at the Lockport Boat Launch.

Marathon Schedule of Events for 2023

Friday – August 11, 2023

C1 Man

C1 Man Stock

OC1 Woman

K1 Unlimited Man

K1 Sea Kayak Woman

C2 Women

C2 Women Standard

K2 Unlimited Women

C1 Man Junior – Short Course – Zaveral Youth Award

K-1 Man Junior – Short Course – Barton Youth Award

C2 Women Junior – Short Course

Saturday - August 12, 2023

C1 Woman C1 Woman Stock K1 Unlimited Woman K1 Touring Man OC1 Man C2 Men C2 Men Standard K2 Unlimited Man C1 Woman Junior – Short Course – Zaveral Youth Award K1 Woman Junior – Short Course - Barton Youth Award C2 Men Junior – Short Course **Sunday – August 13, 2023** K1 Touring Woman K1 Sea Kayak Man C2 Mixed C2 Mixed Standard C2 Man/Junior C2 Woman/Junior **K2** Unlimited Mixed C2 Mixed Junior – Short Course C2 Man/Youth – Short Course C2 Woman/Youth – Short Course

SUP Unlimited Man – Short Course